

**NOTICE OF A MEETING
(IN COMPLIANCE WITH ARTICLE
TEXAS GOV'T. CODE CHAPTER 551)**



Members: Jim Sims, Chairman
Eric Johnston
Jack Remeny
Dave Brinson
Marilyn Soffar
Michael Williams
Nancy Franklin

NOTICE is hereby given that the Huntsville Planning and Zoning Commission of Huntsville, Texas will hold a public meeting in the Council Chambers City Hall located at 1212 Avenue M, Huntsville, Texas on the date and time specified below. Items to be considered and acted upon are listed in the agenda following.

Date of Meeting: Monday, March 7, 2005
Time of Meeting: 12:00 Noon

Date of Posting: 3/04/05
Time of Posting: 11:50 AM

by: Helen J. Belcher
Secretary to the Commission

Posted by: Kanna Metter

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, are requested to contact Helen Belcher, at 936/294-5782 two working days prior to the meeting so that appropriate arrangements can be made.

AGENDA

- | <u>Item</u> | <u>Action</u> |
|-------------|---|
| 1. | Call to Order. |
| 2. | Citizen Input. |
| 3. | Consider the Replat of Lot 1, Owen Addition, Section I located at 684 IH-45 South in the E. Davids Survey, A-157.
Tax Parcel # 3000-056-0-00440 |
| 4. | Consider revised preliminary plat for the West Hill Park, Section 5, Lots 1-7 located on IH-45 West north of State Hwy. 30 at Parkwood Drive in the city limits of the City of Huntsville in the Pleasant Gray League, A-24.
Tax Parcel #8717-092-0-10400, 10210; 8716-092-0-90010;
8715-092-0-90100, 10500, 90000; 2850-092-0-01300 |
| 5. | Consider final plat for the Cedar Valley Subdivision located on at the north end of Calvery Road off State Hwy. 190 in the ETJ of Huntsville in the A. G. Gholson Survey, A-226 and the Harvey Gray Survey, A-212.
Tax Parcel #0212-087-0-00400, 0212-087-0-00300, 226-127-0-10300, 0226-127-0-010032 |
| 6. | Consider final plat for the Hidden Valley Mobile Home Park located on Powell Road in the city limits of Huntsville in the E. Davids Survey, A-157.
Tax Parcel #3000-058-0-00200, 3000-058-0-00220, 3000-058-0-00230 |
| 7. | Consider minutes of the February 7, 2005 meeting. |
| 8. | Business of Chairman, Commission Members and Staff. <ul style="list-style-type: none">• James E. Murff Subdivision approved on June 7, 2004 has been withdrawn by the owner/developer. |
| 9. | Adjournment. |